

na corahāryam. kena cit coreṇa hartum na śakyam arthāt coraḥ corayitum na śaknoti. kim corayitum na śaknoti? vidyām, vidyārūpakam dhanam coraḥ corayitum na śaknoti, coreṇa hartum na śakyam. ataḥ na corahāryam. yadi pārthivam dhanam asmākam samīpe asti tarhi tat-dhanam kaścit coraḥ corayitum śaknoti. kim tu yadi asmākam samīpe vidyā asti, vidyādhanam asti, tarhi tat-dhanam ko'pi coraḥ corayitum na śaknoti. tat vidyādhanam ko'pi coraḥ asmākam samīpataḥ corayitum na śaknoti, ataḥ na corahāryam.

na ca rājahāryam. rājñā api hartum na śakyam. arthāt kaścit rājā api vidyākaram grahītum na śaknoti. yadi kaścit naraḥ adhikām vidyām adhīte paṭhati vā tarhi rājā tasmāt narāt vidyākaram svīkartum na śaknoti. vidyākaraḥ iti ukte "royal revenue, toll, tax, duty" iti arthaḥ. yadi kaścit naraḥ bahudhanam samcinoti, bahudhanam sthāpayati, bahudhanam arjayati, bahudhanam sampādayati, tarhi tadartham saḥ naraḥ dhanakaram prayacchati, rājñe dhanakaram prayacchati, sarvakārāya dhanakaram prayacchati. arjanakaram, dhanasampādanakaram prayacchati dhanasampādanakaraḥ iti ukte "income tax". kintu yadi kaścit naraḥ bahuvidyām arjayati bahuvidyām sampādayati bahuvidyām adhīte paṭhati vā tadartham saḥ vidyākaram na prayacchati. tasmāt narāt rājā atha vā sarvakāraḥ vidyākaram na svīkaroti vidyākaram na grhṇāti vidyākaram svīkartum vā na śaknoti vidyākaram grahītum na śaknoti. ataḥ na ca rājahāryam.

na bhrātrbhājyam. bhrātrbhājyam bhrātā, bhrātā iti ukte sahodaraḥ. bhrātrā bhāgam kartum na śakyate. bhrātrā iti ukte sahodareṇa vidyāyāḥ bhāgam netum na śakyate, arthāt yadi kasya cit janakasya bahūni dhanāni santi tarhi tāni dhanāni tasya sarveṣu putreṣu vibhājyante vaṅtyante. sarve putrāḥ teṣām dhanānām bhāgam grhṇanti bhāgam svīkurvanti. kintu yadi teṣu putreṣu ekaḥ putraḥ adhikām vidyām paṭhati, adhikām vidyām adhīte vā bahūni śāstrāṇi adhīte vā tasya anye bhrātaraḥ tasmāt tasya vidyāyāḥ bhāgam na svīkurvanti tasya vidyāyāḥ bhāgam na grhṇanti. kintu yadi pārthivam dhanam asti tarhi tasya dhanasya bhāgam grhṇanti tasya dhanasya bhāgam svīkurvanti. kintu vidyārūpakasya dhanasya bhāgam na svīkurvanti na grhṇanti. yato hi vidyādhanam ātmanaḥ sakāśāt netum svīkartum vā na śakyate. ataḥ na bhrātrbhājyam. bhrātrā bhāgam kartum na śakyate. bhrātrā sahodareṇa vā vaṅtayitum na śakyate. na bhrātrbhājyam.

na ca bhārakārī. bhāraḥ iti ukte kleśaḥ, kaṣṭadāyakaḥ, kaṣṭam. yadi kaścit adhikām vidyām paṭhati sā vidyā tasmai bhāraḥ na bhavati kaṣṭam na bhavati kleśaḥ na bhavati kaṣṭadāyakaḥ vā na bhavati. yadi pārthivam dhanam adhikam bhavati tarhi tat-dhanam kadācit bhāraḥ bhavati bhāraḥ iva bhavati kaṣṭadāyakaḥ vā bhavati kleśakaram vā bhavati. kintu adhikā vidyā kadāpi bhāraḥ na bhavati kaṣṭam na dadāti kaṣṭam na prayacchati. tat kenacit nareṇa soḍhum śakyate. ataḥ vidyādhanam bhārakārī na bhavati bhāram iva na bhavati. ataḥ na ca bhārakārī.

vyaye kṛte vardhata eva nityam. nityam sarvadā sadā pratidinam. yadi pārthivaṃ dhanam bhavati nāṅakāni bhavanti dollar-euro-ity-ādini dhanāni bhavanti tarhi teṣāṃ vyaye kṛte tāni dhanāni naśyanti. asmākaṃ samīpataḥ gacchanti teṣāṃ samāptiḥ bhavati. kintu vidyārūpakasya dhanasya vyayīkaraṇena tasya narasya tat-vidyādhanam na naśyati. tat-vidyādhanam samāptam na gacchati api tu tat vardhate tasya vṛddhiḥ bhavati. vidyādhanasya vyayīkaraṇena vidyādhanam na naśyati api tu vardhate tasya vṛddhiḥ bhavati. ataḥ vyaye kṛte vardhata eva nityam. sarvadā yadi vyaṃ vidyādhanasya vyayam kurmaḥ tat-dhanam na naśyati api tu vardhate, vṛddhiḥ bhavati. vidyādhanam vardhate vidyādhanasya vṛddhiḥ sarvadā bhavati. yāvat vyaṃ vyayam kurmaḥ tāvat tasya vṛddhiḥ bhavati tāvat tat vidyādhanam vardhate tāvat sā vidyā vardhate. na apakṣiyate. na vinaśyati. na naśyati.

etadartham ucyate vidyādhanam sarvadhanapradhānam. sarvadhanapradhānam sarveṣu dhaneṣu pradhānam mukhyam mahattva pūrṇam vā bhavati? sarveṣu dhaneṣu vidyādhanam pradhānam bhavati, mukhyam bhavati, mahatvapūrṇam ca bhavati. ataḥ ucyate vidyādhanam sarvadhanapradhānam.

na corahāryam vidyādhanam coreṇa hartum na śakyate. coreṇa corayitum na śakyate. na ca rājahāryam, rājñā sarvakāreṇa vā hartum na śakyate vidyākaram netum na śakyate na bhrātrbhājyam. bhrātrā ataḥ bhrātrbhiḥ atha vā sahodareṇa atha vā sahodaraiḥ vidyādhanam bhāgam kartum na śakyate vidyādhanasya bhāgam kartum na śakyate na ca bhārakārī adhikā vidyā bhārabhūtā na bhavati bhārasadr̥ṣī na bhavati. vyaye kṛte vardhata eva nityam. sarvadā vidyādhanasya vyayena tat-dhanam vardhate tasya vṛddhiḥ bhavati. na apakṣiyate na naśyati. etadartham ucyate vidyādhanam sarveṣu dhaneṣu pradhānam bhavati, uttamaṃ bhavati, mukhyam bhavati, mahatvapūrṇam bhavati iti subhāṣitam idaṃ vadati.